

SCALE: 1" = 20'

# RECORD OF SURVEY N° 34-3

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA, IN THE NORTH-WEST QUARTER OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 26 EAST, M.D.M. ↙

R/S - Vol. 1, Pg. 6

ONE SHEET ONLY

Inst. N° 1938  
Filed this 8<sup>th</sup> day of November 1972, at 2:15 P.M. in Book 1 of Record of Survey Maps at Page 6 at the request of Gordon C. Holmes & Gilbert C. Wedertz

Quinn M. Stahl  
County Recorder

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act in August, 1972, at the request of Mr. Gilbert Wedertz.

Gordon C. Holmes  
Gordon C. Holmes RCE 10467

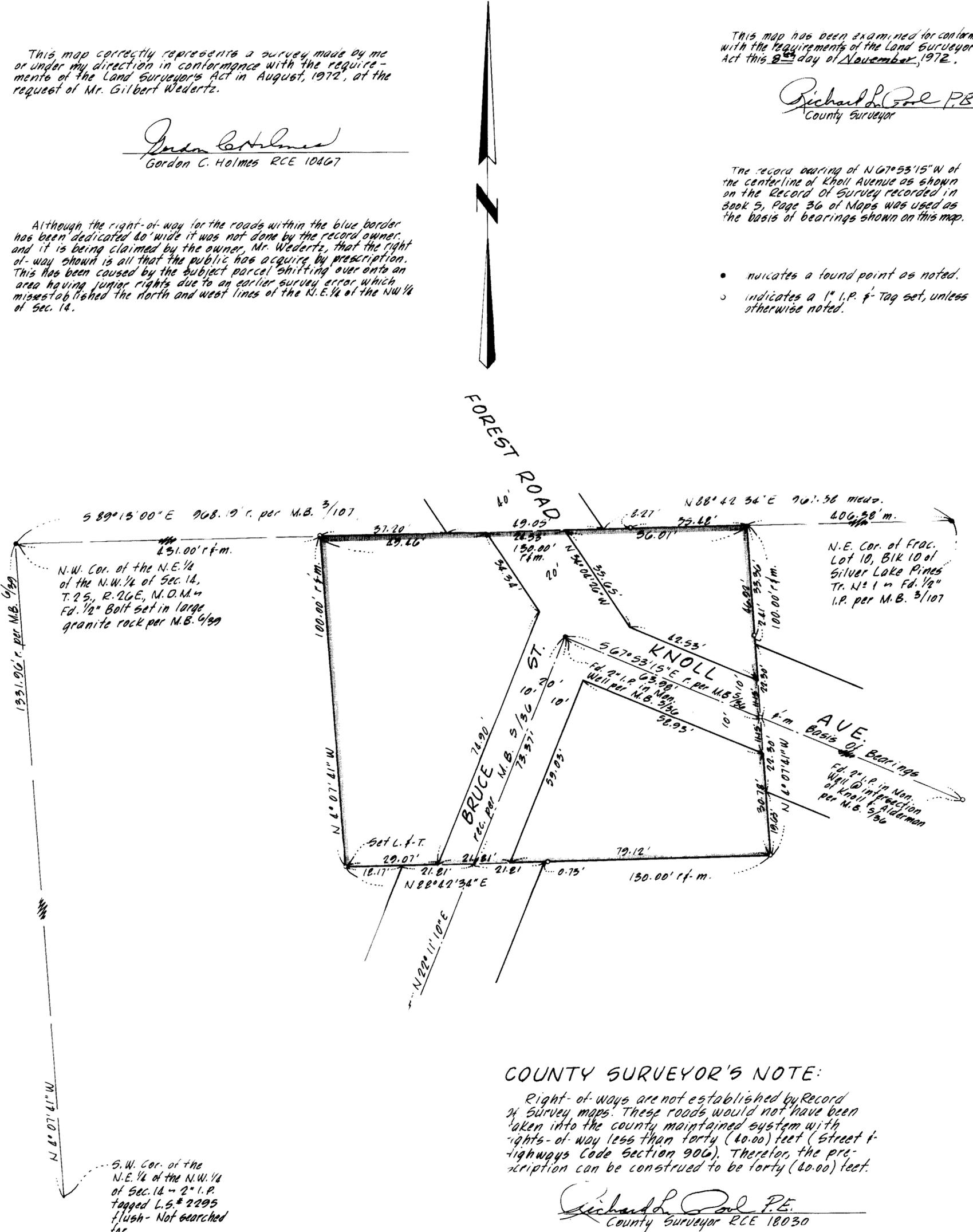
This map has been examined for conformance with the requirements of the Land Surveyor's Act this 9<sup>th</sup> day of November, 1972.

Richard L. Paul, P.E.  
County Surveyor

Although the right-of-way for the roads within the blue border has been dedicated 40' wide it was not done by the record owner, and it is being claimed by the owner, Mr. Wedertz, that the right-of-way shown is all that the public has acquired by prescription. This has been caused by the subject parcel shifting over onto an area having junior rights due to an earlier survey error which misestablished the north and west lines of the N.E. 1/4 of the NW 1/4 of Sec. 14.

The record bearing of N 67° 53' 15" W of the centerline of Kroll Avenue as shown on the Record of Survey recorded in Book 5, Page 36 of Maps was used as the basis of bearings shown on this map.

- indicates a found point as noted.
- indicates a 1" I.P. 1/4" Tag set, unless otherwise noted.



### COUNTY SURVEYOR'S NOTE:

Right-of-ways are not established by Record of Survey maps. These roads would not have been taken into the county maintained system with rights-of-way less than forty (40.00) feet (Street & Highways Code Section 906). Therefore, the prescription can be construed to be forty (40.00) feet.

Richard L. Paul, P.E.  
County Surveyor RCE 18030

S.W. Cor. of the N.E. 1/4 of the N.W. 1/4 of Sec. 14 - 2" I.P. tagged L.S. # 2295 flush - Not searched for

Vol 1 R/S Page 6